



"Who can be more WICKED than one who invents a lie against God, or says, "I have received inspiration," when he hath received none" (alQuran 6:93)

# WAAHI or PLAGIARIZATION

## Some Examples of Mirza Ghulam Ahmad's misappropriations!

Dear Readers!

Following are the samples of the so-called revelation of Mirza Ghulam Ahmad of Qadian. We have taken the exact wordings from his various books. Within brackets are given the corresponding reference from Holy Quran alongwith the books from these quotations are taken. This saying of Mirza Ghulam is worth keeping in mind before proceeding to read these 'WAAHI' of Mirza Ghulam:

**"And just as I believe in the Quran, similarly without a difference of a dot I believe in that WAHI which has come to me.... And I can swear standing in the Holy Ka'aba that the Pious Wahi that comes to me is the Words of the same God who had sent it to Hazrat Musa and Hazrat Eisa and Hazrat Muhammad pbuh." (Eik Ghalti ka Azala, Roohani Khazain vol.18 p.210)**

**"I say with swearing upon God that I believe in these inspirations in the same way as I believe in Quran and other books of God. And just as I consider Quran undoubtedly and surely the book of God, similarly I believe that that wahi which descends upon me is the word of God." (Haqeeqatul Wahi, Roohani Khazain vol.22 p.220)**

**"I have similar faith in my Wahi as on Holy Quran and Torah." (Arba'een No.4 , Roohani Khazain vol.17 p.454)**

**"and the Word of God descended so much on me that if it is collected it will not be less than 20 parts." (Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p.407)**

AND NOW THE SAMPLES OF MIRZA'S WAHI WHICH ACCORDING TO HIM ARE NOW GLORIFYING HIM. PLEASE NOTE THAT THESE ARE THOSE VERSES WHICH HAVE BEEN REVEALED TO GLORIFY SYEDNA MUHAMMAD ﷺ OR OTHER PROPHETS:

1. Mirza's claims that his god sent this wahi

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبُّكُمْ اللَّهُ

(Haqeeqat-ul-Wahi)

*Al-Quran 3:31- "Say: (O Muhammad!) If ye love Allah, follow me; Allah will love you.*

"Say: If you love Allah, come follow me so that God will also love you."  
(Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p.82)

"Tell them that if you love Allah then come. Adopt my following i.e. tread my way (Ahmadiyya Movement) which is the Majestic Truth of Islam." (Haqeeqat-ul-Islam, Roohani Khazain vol.5 p.165)

*Footnote: "This is time to the for our Jama'at that God's love is only linked to this that you become perfect follower and not a trace of opposition remains." (Roohani Khazain vol.17 p.61)*

- 2 Another claim:

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ

(Tazkirah p.500, 2<sup>nd</sup> Edition)

*al-Quran 48:29 - Muhammad is the Messenger of Allah. And those with him are hard against the disbelievers and merciful among themselves.*

"Then in this same book (Braheen-e-Ahmadiyya) near this conversation there is this Wahi of Allah: "Muhammad, the Messenger of Allah, and those who are with him are hard against the disbelievers and merciful among themselves". In this WAHI of God I have been called Muhammad as well as Messenger." (Eik Ghalti ka Izala, Roohani Khazain vol. 18 p.207)

3. Another one:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ

(Tazkirah p.500, 2<sup>nd</sup> Edition)

*Al-Quran 61:9 - It is He Who has sent His Apostle (Muhammad) with Guidance and the Religion of Truth, that he may proclaim it over all religions.*

"He it is Who has sent His Messenger (this humble self) with the guidance and the Religion of Truth, for this reason that He may make it triumph over all religions." (Tazkirah p.500, 2<sup>nd</sup> Edition)

"Those conversations of Allah which have been published in Braheen-e-Ahmadiyya, there is this WAHI of Allah: 'It is He Who has sent His Apostle with Guidance and the Religion of Truth, that he may proclaim it over all religion', In it I have been distinctly called Rasool (Messenger)." (Eik Ghalti ka Izala, Roohani Khazain vol.18 p.206)

4. Yet another one:

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۚ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

(Arba'een No. 3)

*Al-Quran 53.3-4 - "Nor does He (Muhammad) speak of (his own) desire; It is naught save an inspiration that is inspired."*

"Nor does he speak of (his own) desire. It is but a Revelation revealed by God." (Arba'een No. 3, Roohani Khazain vol.17 p.426)

5. And Another one:

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا

*Al-Quran 7:158 - "Say: (O Muhammad) O Mankind! Lo! I am the Messenger of Allah to you all."*

"Say: O mankind! I am the Messenger of Allah to you all." (Tazkirah p.352, 4<sup>th</sup> Edition)

"God addressed Him (Muhammad ﷺ) with { Say: (O Muhammad) O mankind! I am the Messenger of Allah to you all}, but despite all diversified instructions from Hazrat Adam to Hazrat Eisa being amassed in Quran, the aim of this verse { Say: O mankind! I am the Messenger of Allah to you all} did not materialize in the lifetime of Holy Prophet, because complete dissemination was dependent on this fact that in all different countries that is Asia and Europe and Africa and America and to all the remote corners of Earth, the message of Quran should have reached in the lifetime of Holy Prophet and that was impossible .. rather until 1257 Hijri (approx. 1800 AD), complete resources for dissemination were non-existent and until this time the whole of America and most of Europe was far away from the Quranic Call and its proofs . Thus practically before these days, the whole world never received invitation to Islam because of non-availability of resources for dissemination and the language barrier was a hindrance ..thus according to this verse {Say: O mankind! I am the Messenger of Allah to you all} it was required that the SECOND ADVENT of Holy Prophet and all his servants requested Holy Prophet that: *O Messenger of Allah! We, your servants are here to fulfil the obligation of dissemination with our might and soul. Please come and fulfil this task because you had claimed that you have come for the whole mankind*

then the Spirituality of Holy Prophet ﷺ answered: **Look! I am coming as RE-INCARNATION (Burooz), but I will come in India** . Then His spirituality selected such a person for himself who resembled him in habits and manners and courage and human compassion and gave him the names of Ahmad and Muhammad so that it may be understood that his coming is precisely the coming of Holy Prophet ﷺ . .. These are the proofs which clearly testify on me being the Promised Messiah and Mahdi." (*Thofa-e-Golravia, Roohani Khazain vol.17 pp.260-265*)

(SubhanAllah! This so-called claimant of prophethood and self proclaimed Second Advent of Holy Prophet was so ignorant that he did not know, that not 1800 AD, rather centuries earlier, the Message of Islam had spread to all corners of Earth. Strong Muslim communities were present in Americas even before Columbus discovered the New World. But perhaps his God did not inform him of such facts!!)

6. And another one:

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ

*Al-Quran 48:10 - "Lo! Those who swear allegiance unto thee (Muhammad) swear allegiance only unto Allah. The Hand of Allah is over their hands."*

"Lo! Those who swear allegiance unto thee (Muhammad) swear allegiance only unto Allah. The Hand of Allah is over their hands." (*Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p.83*)

7. And yet another one:

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ

*(Haqiqat-ul-Wahi, Roohani Khazain vol.22 p.85)*

"Say: I am only a human being like you. My Lord reveals unto me that your God is only One God." (*al-Quran 18:110*)

8. And this one:

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِن ذَنْبِكَ وَمَا تَأَخَّرَ

*(Tazkirah p.96 2<sup>nd</sup> Edition)*

*Al-Quran 48:1 - "Verily We have given thee (O Muhammad) a manifest victory, that Allah may forgive thee of thy faults of the past and the future."*

"Verily We have given thee a manifest victory, that Allah may forgive thee of thy faults of the past and the future." (*Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p.97*)

"We had given you open victory, that is, we will give you. And in between whatever hardships and afflictions are there, they are there so that God will forgive your previous and future sins.." (*Tazkirah p.96 2<sup>nd</sup> Edition*)

9. Another one:

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا

*Al-Quran 73:15* - "Verily We have sent unto you (O men!) A Messenger, as a witness, over you, as we had sent a Messenger unto Pharaoh." (*Haqiqat-ul-Wahi, Roohani Khazain vol.22, p.105*)

""Just as at the end of the lineage of Caliphs of Moses there is Messiah whose name is Eisa ibne Maryam, similarly at the end of this (Islam) line also, which in duration and span is like Moses' lineage, one Messiah is apparent .this is what is revealed in this verse: "*Verily We have sent unto you (O men!) A Messenger, as a witness, over you, as we had sent a Messenger unto Pharaoh*". And it is evident from this place that why there was a need for Messiah to come." (*Roohani Khazain vol.17 pp.301-302*)

10. And another:

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ

(*Haqiqat-ul-Wahi, p.102*)

“To thee have We granted the Fount (of Abundance).” (*al-Quran 108:1*)

“There is this prophecy in Braheen-e-Ahmadiyya ‘*Inna ‘aatainak alKauser* see Braheen-e-Ahmadiyya p.556 (translation) We will give you a large party.” (*Roohani Khazain vo.22 p.271*)

“Similarly in the verse ‘*Inna ‘aatainak alKauser*’, there is a promise of a Buroozi form (Re-incarnated form) in whose era Kauser will emerge i.e. the fountains of religious blessings will start flowing and there will be plenty of true followers of Islam in the world.” (*Roohani Khazain vol.18 p.216*)

11. Yet another:

يَسُّ وَالْقُرْءَانَ الْحَكِيمِ إِنَّكَ لَمِنَ الْمُرْسَلِينَ عَلَى صِرَاطٍ مُسْتَقِيمٍ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

(Tazkirah p.488 2<sup>nd</sup> Edition)

*(al-Quran 36: 1-3)"Ya Sin. By the Quran, full of Wisdom, thou art, indeed one of the Messengers sent on a straight path, sent by the One who is Exalted in Might, the Most Merciful."*

O Master! The full of Wisdom Quran is a witness that you are sent by God, on the right path, its descent is from the God who is exalted in Might and Merciful."(*Haqiqat-ul-Wahi, Roohani Khazain vol.22 p.110, Tazkirah, p. 488*)

وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ

(*Haqiqat-ul-Wahi p.70*)

"What you have thrown, it was not thrown by you, but God threw." (*Al-Quran 8:17*)

"On the night of 28<sup>th</sup> November 1885 there were such a display of falling meteorites on the sky that I had never seen such a phenomenon and there were thousands of meteorites (fireballs) on the sky floating all over and I remember that I received frequently this inspiration: What you have thrown, it was not thrown by you, but God threw. Thus that stone throwing had too much resemblance with these falling stars. This display of falling meteorites on the night of 28<sup>th</sup> November 1885 was so spectacular that ordinary newspapers Europe and America and Asia printed it with great astonishment. People might think that this was useless but God knew that I was the one who was most vigilantly observing it and drawing pleasure and delight out of it .. I was just watching it happily because of Inspired Glad tidings, since it was inspired in my heart that this sign has been shown for you." (*Aina-e-Kamalat e Islam, Roohani Khazain vol.5 p.110*)

12. And Another one:

الرَّحْمَنُ عَلَّمَ الْقُرْءَانَ

(*Haqiqat-ul-Wahi, p. 70*)

*Al-Quran 55:1-2 - Al-Rehman (The Beneficent)! It is He Who has taught the Quran.*

"God has taught you the Quran, that is He disclosed the true meanings to you."  
(*Haqiqat-ul-Wahi, p. 70*)

"Similarly at a different place God says in Braheen-e-Ahmadiyya: He is God who has taught you Quran and informed you of the correct meanings." (*Roohani Khazain vol.22 p.486*)

13. And this is another:

وَأْتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ

(*Tazkirah p.625 2<sup>nd</sup> Edition*)

*Al-Quran 18:27- "And recite that which hath been revealed unto thee from thy Lord."*

"And Wahi which has been revealed to you from your Lord recite it to those people who will enter your Jama'at." (*Tazkirah, p.625 2<sup>nd</sup> Edition*)

14. Yet another one:

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا

(*Haqiqat-ul-Wahi, Roohani Khazain vol.22 p.78*)

*Al-Quran: 33:46 - (Allah is praising His Beloved Prophet by saying in 33:45: O Prophet! Truly We have sent thee as a Witness, a Bearer of Glad Tidings, and Warner,-) And as one who invites to Allah's (Grace) by His permission, and as a Lamp spreading Light."*

"And as one who invites to Allah's (Grace) by His permission, and as a Lamp spreading Light." (*Haqiqat-ul-Wahi, Roohani Khazain vol.22 p.78*)

15. And this one:

ثُمَّ دَنَا فَتَدَلَّى فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

(*Haqiqat-ul-Wahi, Roohani Khazain vol.22 p 79*)

*Al-Quran 53: 8-9 "He drew nigh and came closer till he was at a distance of but two bows' length or even nearer." (Haqiqat-ul-Wahi, Roohani Khazain vol.22 p 79)*

16. Yet another example:

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا

*(Haqiqat-ul-Wahi, Roohani Khazain vol.22 p.81)*

*Al-Quran 17.1 - "Glorified be the Being Who did take His Bondsman (Muhammad) for a journey by night from Masjid-e-Haram to Masjid-e-Aqsa."*

"Glorified be the Being Who did take His bondsman (Muhammad) for a journey by night from Masjid-e-Haram to Masjid-e-Aqsa." Its real and literal *(Haqiqat-ul-Wahi, Roohani Khazain vol.22 p.81)*

"Masjid-e-Aqsa in the verse of Holy Quran is the Mosque of Maseeh Mowood which is situated in Qadian and that Ascension in which Prophet ﷺ went from Masjid-e-Haram to Masjid-e-Aqsa, it is this Mosque which is situated on the East side of Qadian, which has been named Mubarak in God's Wahi." *(Advertisement for donation to build Minaret-ul-Maseeh, Collection of Advertisements, vol.3 p.289)*

(SubhanAllah! Generations of Muslims for 1400 years have been foolishly fighting for Masjid-e-Aqsa/Bait-ul-Muqqaddas in Palestine. One wonders if it is another way of serving the Zionist ambitions.)

17. And another example:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

*(Arba'een No. 3, p.23, Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p.85)*

*Al-Quran 21:107 - "We have not sent you (O Muhammad) save as a Mercy for All the worlds."*

"And We have sent you as a Mercy for all the worlds." *(Arba'een No. 3, p.23, Haqeeqat-ul-Wahi, Roohani Khazain vol.22 p.85)*

18. And these two:

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

(Arbaeen No. 2, Roohani Khazain vol. 17 p.362)

وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

(Tadhkirah p.637, 2<sup>nd</sup> Edition)

**Al-Quran 21:69 - "We said: Be thou cool and peace for Abraham."**

**Al-Quran 2:125 - "And take ye the station of Abraham as a place of prayer."**

"Salutations on THIS Ibrahim... and you make place of THIS Ibrahim a place of prayer, that is follow his example." (Tadhkirah p.637, 2<sup>nd</sup> Edition)

"We said that O Fire, the fire of Distress from the Nation, be cool on this Abraham and peace. Meaning that this fire of trouble will ultimately be put off." (Arbaeen No. 2, Roohani Khazain vol. 17 p.362)

"God named me Abraham in Braheen-e-Ahmadiyya, thus he says: {Salutations on Abraham. (that is on this humble self). We have made pure friendship with him and have emancipated him from all kinds of sufferings. And when you follow, then make the station of Abraham as a place of worship that is perfectly follow him so that you can attain salvation.} And this verse is the verse of Quran and here it means that This Abraham who has come, make your beliefs and worships according to his ways. And in the verse 61:6 { and (I am i.e. Jesus) giving the Glad Tidings of an Apostle to come after me, whose name shall be Ahmad.}, there is this hint that Holy Prophet ﷺ will have a replica appearing in the last era, as if he will be His hand, in Heavens whose name will be Ahmad similarly the verse { And take ye the station of Abraham as a place of prayer } is hinting that when there will be too many sects in the Ummat-e-Muhammadiya, then there will be born a Abraham in the last era and among all the sects, that sect will achieve salvation who will follow this Abraham." (Roohani Khazain vol.17 pp.68-69)

19. And this one is very strange:

يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ

**Al-Quran 2:35 - "O Adam! dwell thou and thy wife in the Garden.."**

**"I was born as twins and with me there was a girl whose name was Jannat. And this revelation that: "O Adam! dwell thou and thy wife in the Garden", which is written 20 years ago in Braheen-e-Ahmadiyya p. 496, the word Jannat there contains a subtle hint that the girl who was born with me, her name was Jannat, and this girl died after staying alive for seven months. Hence since in his revelation and conversation God has identified me as Adam, Safi-Allah, . I have been created with the same nature and habits and conditions like Adam." (Roohani Khazain vol. 15 p.479)**

(According to Quranic verse, Allah is asking Hazrat Adam a.s. and his wife to enter the Paradise. However Mirza is saying that this Jannat was his twin sister. Is he insinuating that his twin sister should be considered his wife as well!! What a pervert!!)

**"O Adam! Enter you and your friends into the paradise. O Adam! O Maryam! Ahmad! You and those who are your followers and your friends enter into paradise that is into the ways of real salvation." (Braheen-e-Ahmadiyya part 4, Roohani Khazain vol.1 pp.590-591)**

20. And yet another one:

وَلِنَجْعَلَهُ ءَايَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا

(Kishtee-e-Nooh, Roohani Khazain vol.19 p.51)

**Al-Quran Surah Maryam 19:21 (He said: "So (it will be): Thy Lord saith) and (We wish) to appoint him as a Sign unto men and a Mercy from Us': It is a matter (so) decreed."**

21. Another example:

فَاجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَدَيْتَنِي مِثُّ قَبْلِ هَذَا وَكُنْتُ نَسِيًّا مَنْسِيًّا

(Kishtee-e-Nooh, Roohani Khazain vol.19 p.51)

**Al-Quran Surah Maryam 19:23** - And the pains of childbirth drove her to the trunk of a palm-tree: She cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!"

22. And this one:

لَقَدْ جِئْتِ شَيْئًا فَرِيًّا مَا كَانَ أَبُوكَ أَمْرًا سَوْءٍ وَمَا كَانَتْ أُمُّكَ بَغِيًّا

*(Kishtee-e-Nooh, Roohani Khazain vol.19 p.51)*

**Al-Quran Surah Maryam 19:27-28** - They said: "O Mary! truly an amazing thing hast thou brought! "O sister of Aaron! Thy father was not a man of evil, nor thy mother a woman unchaste!"

These are the verses of Surah Maryam, revealed to glorify Bibi Maryam, the mother of Hazrat Eisa a.s. Now let us see how does Mirza Ghulam Ahmad apply these verses on himself. He says in this book, Kishtee-e-Nooh:

"He (God) named me Maryam in Braheen-e-Ahmadiyya, part 3 then as is evident from Braheen-e-Ahmadiyya, I evolved for TWO years with qualities of Maryam and continue to grow in concealment. When two years passed like Maryam, the soul of Eisa was breathed into me and metaphorically, I became pregnant. And after several months, which were not more than 10 months, through that inspiration which is mentioned in the end of Braheen-e-Ahmadiyya part 4 p.556, I was made Eisa from Maryam. This is how I am ibne Maryam." *(Kishtee-e-Noah, Roohani Khazain vol.19 p.50, dated 5<sup>th</sup> October 1902)*

"This claim of Promised Messiah is nothing new. It is the same claim that I have mentioned repeatedly clearly in Braheen-e-Ahmadiyya. Here I will mention my inspiration which are of those days when God gave me the title of Maryam and then I got the inspiration of Insufflation of Soul and after that I received this inspiration: {" And the pains of childbirth drove her to the trunk of a palm-tree: She cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!"} that is, then pain of child birth brought Maryam, which is this humble self, to the palm tree. Meaning that ( I ) faced public and illiterates and stupid scholars, who did not have the fruit of Imaan (faith), who rejected and insulted me and abused me and created a big fuss. Then Maryam said that: *Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!* This is hinting towards that fuss that was created in the beginning by all Molvis together and they tried to eliminate by any means. Then at that time the pain and anguish felt by my heart due to such commotion created by these ignorants, here God has featured my predicament here. And then there were other inspirations, such as: *{truly an amazing thing hast thou brought! "O sister of Aaron! Thy father was not a man of evil, nor thy mother a woman unchaste!"}* .{ and (We wish) to appoint him as a Sign unto men and a Mercy from Us' :It is a matter (so) decreed.} And these people said that O Maryam! What a horrible and detestable

thing you have done, which is away from righteousness. Your father and Mother were not like that! But God will exonerate his servant from these allegations and we will make it a sign for people and it was destined to happen since the beginning." (*Kishtee-e-Noah, Roohani Khazain vol.19 pp.51-52*)

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**Dear Readers!**

There are countless examples of such wholesale plagiarization, alteration in meanings, misinterpretations and pilferage of glorifying verses which Mirza Ghulam Ahmad has applied on himself. Amazing thing is that if you go through his so-called INSPIRATIONS/WAAHIS/REVELATIONS, all of them are always full of praises for Mirza Ghulam Ahmad or cursing his enemies or else informing him of various monetary gains - when and how money is going to come. Quran and hadith are witness that on certain occasions Allah has cautioned Holy Prophet Muhammad BUT, NOT EVEN ONCE, MIRZA's WAAHI HAS ADMONISHED HIM FOR SOMETHING. Truly amazing.

InshaAllah soon you will be able to see the scanned pages of these so-called revelations of Mirza Ghulam Ahmad.

May Allah protect the faith of Muslims from such fraudulent characters. Ameen.

May Allah give Qadianis/Ahmadis/Lahoris the insight to see the true face of Mirza Ghulam Ahmad, the hidayah to denounce him and the Taufique to return to the fold of Islam. Ameen.

Wassalamo alaikum

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