

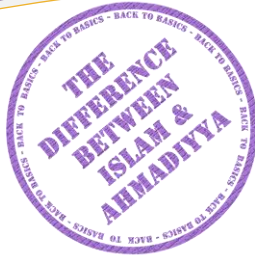
# THE TRUTH ABOUT AHMADIYYA

## PURPOSE

*As-Salāmu `Alaykum* (peace be upon you), we are a group of Muslims and ex-Ahmadiyya who having studied the beliefs of Ahmadiyya over a number of years feel it is necessary to transmit the knowledge we have acquired with reference to the books of the Ahmadiyya religion.

Our aim is to equip Muslims with enough knowledge about the religion of Ahmadiyya, not only to be able to recognise the difference between Islam and Ahmadiyya but to be able to counter the misguidance of this religion which poses as Islam.

We welcome feedback from people of all dispositions whether Muslim, Ahmadi or other. Our intent is to open dialogue with Ahmadiyya in a respecting courteous manner. Please find our contact details on the back of this flyer. If you have any questions or suggestions, please do not hesitate to get in touch. You can also subscribe to receive this monthly periodical flyer by email.



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## AHMADIYYA

The Ahmadiyya religion was established in Punjab, India by its founder Mirza Ghulam Ahmad Qadiani in the year 1889. The founder claimed to fulfil the prophecies of world religions regarding the coming of a redeemer for the latter days. The institution he set up claims it spreads the true teachings of Islam.

The Ahmadiyya believe that the line of prophets has not ended and prophets can still come as subordinates to the Prophet Muhammad (SAW). They believe Jesus (AS) of the *Injil* (Bible) will not return as they say he survived the crucifixion and migrated from Jerusalem, Palestine to Kashmir, India and died there at the age of 120. They believe a likeness of Jesus (AS) is prophesied rather than Jesus (AS) himself and that the *Mahdi* of the latter days is one and the same person as Jesus (AS). They believe miracles of the prophets were metaphorical rather than literal. They believe *Yalesh* is the real name of God. They believe one can be superior to Jesus (AS). They declare all those who reject their prophet as non Muslim as well as holding other beliefs alien to Islam.

These are just some of the core beliefs of Ahmadiyya which are contrary to Islam. We *insha`Allah* (God willing) will cover their *aqida* (beliefs) character, contradictions, errors, inconsistencies, confusion, spitefulness, failed prophecies and overall cult-like nature in our periodical.

## KHALIFAHTUL-MASIH

After the death of Mirza Ghulam Ahmad Qadiani in 1908, he was succeeded by his friend Hakeem Nooruddin. He was the first *Khalifahtul Masih* which means the “*Successor to the Messiah*”. After his death in 1914, the son of Mirza Ghulam Ahmad, Basheeruddin Mahmud became the *Khalifatul Masih*. He died in 1965 and was succeeded by his son Nasir Ahmad who was then in 1982 succeeded by his brother Tahir Ahmad who died in 2003. The current leader as of 2003 is Mirza Masroor Ahmad who is the great grandson of the founder of Ahmadiyya, Mirza Ghulam Ahmad Qadiani.

## MIRZA GHULAM AHMAD QADIANI

Mirza Ghulam Ahmad was born in 1839/40. He claimed that he was an *ummata* (follower) prophet, the second advent of Muhammad (SAW), the second coming of Jesus (AS), the Mahdi, the *mujaddid* (reformer) of the last millennium and the second coming of the Hindu God Krishna in addition to claiming he had attained the characteristics of all previous Prophets of Allah (SWT).

Early in his life he claimed that “*I have the same belief as that of Ahle Sunnat Wal Jammah (Sunni Islam)*” but he contradicted this statement in almost every shape, sense and form. The Holy Prophet Muhammad (SAW) informed us that Jesus (AS) will come back in the latter days. Mirza Ghulam Ahmad claimed that he fulfilled this prophecy even though he failed to meet the words of the Prophet Muhammad (SAW), one example being that “*the son of Mary would certainly pronounce Talbiya for Hajj or for Umrah or for both in the valley of Rauha*” (*Muslim, #2877*) which is 36 miles from Medina, Arabia.

Mirza Ghulam Ahmad never left India his entire life. He also claims that the Mahdi who is prophesied to come before Jesus (AS) is the same person as Jesus (AS) even though the Prophet Muhammad (SAW) said the oath of allegiance to the Mahdi would be “*between the black stone (al-hajar al-aswad) in the Ka`bah and the place of Ibrahim*”. (*Abu Dawud, 5:94*)

The Prophet Muhammad (SAW) has said on many occasions that “*there will be no prophet after me*” (*Bukhari, Vol. 4, B55 #661*) and the Holy Qur’an too says “*Muhammad is... the Seal of the Prophets*” (33:40). Mirza Ghulam Ahmad however, in contrary to Allah (SWT) and his Messenger (SAW) claims “*I am a Rasul (messenger) as well as Nabi (prophet)*.” (*M.R, P. 11*)

## FURTHER INFORMATION

Please visit the following websites for information about Ahmadiyaa:

[www.alhafeez.org/rashid](http://www.alhafeez.org/rashid)

[www.letmeturnthetables.com](http://www.letmeturnthetables.com)

[www.thecult.info/blog](http://www.thecult.info/blog)



[ahmadi.flyer@gmail.com](mailto:ahmadi.flyer@gmail.com)



[user/shahidkamal](https://www.youtube.com/user/shahidkamal)



[ahmadi\\_flyer](https://twitter.com/ahmadi_flyer)

## ● HADITH OF THE MONTH ●

The Holy Prophet Muhammad (SAW) said, “*My position in relation to the prophets who came before me can be explained by the following example: A man erected a building and adorned this edifice with great beauty, but he left an empty niche in the corner where just one brick was missing. People looked around the building and marvelled at its beauty, but wondered why a brick was missing from that niche. I am like unto that one missing brick and I am the last in the line of the Prophets*”. (*Bukhari, Muslim, Musnad Ahmad, Tirmidhi, Abu Dawud*).